



CITY of CRESTVIEW

MAYOR'S ADVISORY COUNCIL

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June 9, 2026
6:00 PM
COUNCIL CHAMBERS

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approve Agenda**
4. **Consent Agenda**
 - 4.1. Approval of minutes from the May 12, 2026, Mayor's Advisory Council Meeting.
5. **Mayor's Minute**
6. **Action Items**
 - 6.1. Mayor/MAC Video Series
 - 6.2. Engaging the Community
 - 6.3. Crestview 101
 - 6.4. Youth and Government/New Advisory Member
 - 6.5. Community Solutions Spotlight
7. **Member's Time**
8. **Adjournment**

All meeting procedures are outlined in the Meeting Rules and Procedures brochure available outside the Chambers. Florida Statute 286.0105. Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The requirements of this section do not apply to the notice provided in s. 200.065(3). In accordance with Section 286.26, F.S., persons with disabilities needing special accommodations, please contact Natasha S Peacock, City Clerk at cityclerk@cityofcrestview.org or 850-628-1560 option 2 within 48 hours of the scheduled meeting.

Mayor's Advisory Council

Minutes

May 12, 2026

6:00 p.m.

The Mayor's Advisory Council meeting was called to order at 6:00 p.m. Members present from left to right: Jessie Huisken, Mike Montalbano, Yvonne Shanklin, Ray Nelson, Trei McMullen, and Quanda Pace.

1. **Called to Order**

Ray Nelson called the meeting to order at 6:00 p.m.

2. **Pledge of Allegiance**

The members present recited the Pledge.

3. **Agenda Approval**

Ms. Shanklin motioned to approve the agenda, and Mr. McMullen seconded.

4. **Mayor's Minute**

4.1 Remote Area Medical- RAM is being held on the last weekend of May at Crestview High School. It is a free medical, dental, and optometry clinic.

5. **Action Items**

5.1 Approval of April 2026 minutes- Mr. Montalbano approved April's minutes, and Ms. Huisken seconded.

5.2 Mayor/ MAC Video Series- the MAC would like to do a video series on the city, including interviewing some of the workers, a ride-along with the CPD, and Public Works, and highlighting resources in the community.

5.3 Engaging the Community- the MAC brought up a previous discussion on resource boards in our community, posted at different locations, as well as highlighting the resources online.

5.4 Crestview 101- Quarterly Town Hall- 6-week program to engage the community and break down the ins and outs of city government. First session starts June 2, 2026.

5.5 Youth and Government/ New Advisory member- Ms. Pace mentioned that a youth town hall is being planned.

5.6 Community Solutions Spotlight- Discussion on other ways for community engagement.

5.7 250 Celebration for Crestview- Due to severe weather, the America 250 parade is rescheduled for a later date in the fall.

6. Member's Time

- Mr. Montalbano reminded the committee that the May Day Parade is scheduled for May 23, 2026.
- Ms. Shanklin encouraged everyone to stop by the Environmental Center; they are still in need of volunteers to help clean up.
- Ms. Pace reminded the committee of the Juneteenth Celebration on June 19th at the Crestview Community Center. August 1, county-wide back-to-school drive.
- Mr. Nelson encourages everyone to check out the new bypass.
- Mayor Pro Tem Capps reminded everyone that the International Food Truck Friday is rescheduled for June 5th.

7. Adjournment

Meeting Adjourned at 7:00 p.m.

Minutes approved this _____ day of _____ 2026.

Ray Nelson

Chair

JB Whitten

Mayor

Minutes submitted by,

Dominique Vaughn, Executive Assistant