



CITY of CRESTVIEW

MAYOR'S ADVISORY COUNCIL

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March 10, 2026

6:00 PM

COUNCIL CHAMBERS

1. Call to Order

2. Pledge of Allegiance

3. Approve Agenda

4. Approval of Minutes

4.1. Approval of the Minutes from the February 10, 2026, Mayor's Advisory Council Meeting.

5. Mayor's Minute

6. Guest Speaker

7. Action Items

7.1. Report on Environmental Tour

7.2. Community Spring Beautification

7.3. Community & Youth Engagements

7.4. Educating Residents on City Government

8. Member's Time

8.1. National Garden Week June 7th-13th Garden Club

8.2. Higher Ground Community Garden

9. Adjournment

All meeting procedures are outlined in the Meeting Rules and Procedures brochure available outside the Chambers. Florida Statute 286.0105. Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The requirements of this section do not apply to the notice provided in s. 200.065(3). In accordance with Section 286.26, F.S., persons with disabilities needing special accommodations, please contact Natasha S Peacock, City Clerk at cityclerk@cityofcrestview.org or 850-628-1560 option 2 within 48 hours of the scheduled meeting.

Mayor's Advisory Council

Minutes

February 10, 2026

6:00 p.m.

The Mayor's Advisory Council meeting was called to order at 6:00 p.m. Members present from left to right: Mike Montalbano, Yvonne Shanklin, Ray Nelson, Quanda Pace, Jesse Huisken, and Tashara Jones.

1. **Called to Order**

Ray Nelson called the meeting to order at 6:00 p.m.

2. **Pledge of Allegiance**

The members present recited the Pledge.

3. **Approval of Minutes**

Ms. Shanklin made a motion to approve the November and January minutes. Ms. Jones seconded the motion.

4. **Approval of the Agenda**

Ms. Shanklin made a motion to approve the agenda. Ms. Jones seconded the motion.

5. **Mayor's Minute**

No updates from the Mayor per Mayor Pro Tem Doug Capps.

6. **Action Items**

6.1 Environmental Park- Consisting of several members of the community, it was decided to tour the McMahon Center to make plans on reviving it.

6.2 Report on Arbor Day- The city planted a tree at the Eglin Federal Credit Union Skatepark to acknowledge Florida Arbor Day in January.

6.3 Beautification Program for the Spring- The council decided to focus on a cleanup of the city for the next quarter. The projected date is May 2, 2026.

7. **Member's Time**

7.1 Goals for 2026- Discussion on how to further engage the community and youth throughout the year ensued.

7.2 City Internship/ Youth Adults- Discussion on what kind of internship the city provides for our youth.

7.3 Educating Residents on City Operations- Discussion on whether it is the city's or the residents' responsibility to hold town hall meetings.

8. **Adjournment**

The meeting adjourned at 7:08 p.m.

Minutes approved this _____ day of _____ 2026.

Ray Nelson
Chair

JB Whitten
Mayor

Minutes submitted by,
Dominique Vaughn, Executive Assistant

DRAFT